

AMENDMENT TO AGREEMENT FOR SALE OF WATER

This Amendment to an Agreement for Sale of Water, entered into this 5th day of MAY, 2022, by and between the **Todd County Water District** (hereinafter called "Seller") and the **Christian County Water District** (hereinafter called "Purchaser");

WITNESSETH:

WHEREAS, Seller and Purchaser are water districts organized and existing pursuant to the laws of the Commonwealth of Kentucky;

WHEREAS, Seller and Purchaser entered into a certain Water Sales Agreement on June 5, 2011;

WHEREAS, it is now necessary for the Agreement for the Sale of Water to be Amended; NOW, THEREFORE, the parties agree as follows:

1. Except as amended, the Agreement for the sale of water dated June 5, 2011, remains in full force and effect.

2. Paragraph 3 of the original Sale and Purchase Agreement is amended as follows:

The Purchaser shall pay the Seller the current rate Seller pays Logan Todd Regional Water Commission for water purchased by Seller from Logan Todd Regional Water Commission and in addition thereto, Purchaser shall pay Seller an additional fifty dollars (\$50.00) per month for the water sold. Purchaser shall also pay the Seller at the Seller's cost, any expense associated with maintaining the water service and the interconnection between Seller and Purchaser. Seller's cost shall include mileage, materials, labor, and/or services as may be necessary to maintain the connection.

3. In each and every other respect, the terms of the Agreement for Sale of Water dated June 5, 2011, should be and is hereby incorporated by reference as if fully set forth herein except as modified by this amendment.

This 5 day of MAY, 2022.

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Linda C. Bridwell
Executive Director



EFFECTIVE

7/28/2022

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

TODD COUNTY WATER DISTRICT

BY: Billy Lear
Billy Lear, Chairman

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF TODD)

SUBSCRIBED AND SWORN to before me by Billy Lear, Chairman, of the Todd
County Water District on this the 23rd day of May, 2022.

My Commission Expires: January 10th, 2026

Conia B. Mealy
Notary Public, Kentucky
State at Large

CHRISTIAN COUNTY WATER DISTRICT

BY: Ashbel Brunson III

Ashbel Brunson III Chairman

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF CHRISTIAN)

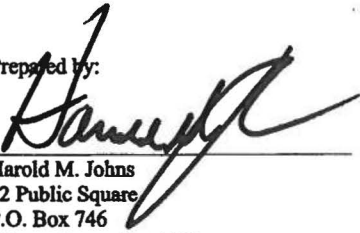
SUBSCRIBED AND SWORN to before me by Ashbel Brunson III,
Chairman, of the Christian County Water District on this the 5th day of
MAY, 2022.

My Commission Expires: October 10, 2025

James Ray Owen
Notary Public, Kentucky
State at Large
KYNP 3791

KENTUCKY PUBLIC SERVICE COMMISSION	
Linda C. Bridwell Executive Director	<u>Linda C. Bridwell</u>
EFFECTIVE 7/28/2022 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)	

Prepared by:



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PUBLIC SERVICE COMMISSION

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